



PATENT APPLICATION TRANSMITTAL LETTER

ATTORNEY'S DOCKET NO.

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<u>or</u>

0101UR

09/776148

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith for filing is the patent application of **Donald E. Traub**.

for Method of Recording And Reporting Consumer Interaction With A Digital Publication.

| Encl | losed | are. |
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| CHICH | I CISE CL | are |

| ≥ Sheets of drawing. | |
|---|------------------------------|
| an assignment of the invention to <u>Diskmailer</u> , | nc. |
| a certified copy of a | application. |
| associate power of attorney. | |
| verified statement to establish small entity status | s under 37 CFR 1.9 and 1.27. |

CLAIMS AS FILED

| For | No. Filed | No Extra |
|-------------------|------------------|----------|
| BASIC FEE | 10,00 | |
| TOTAL CLAIMS | 19 - 20 = | 0 |
| INDEP, CLAIMS | 2 - 3 = | 0 |
| MULTIPLE DEPENDEN | NT CLAIM PRESENT | 0 |
| rc.1 1 cc . 1 1 | | "0"1 |

If the difference in col. 1 is less than zero, enter "0" in col. 2.

SMALL ENTITY

| RATE | FEE |
|------------------|--------|
| | \$ 355 |
| $0 \times \$9 =$ | \$ 0 |
| 0 X \$40 = | \$ 0 |
| + \$135 = | \$ 0 |
| TOTAL | \$ 355 |
| i | |

signature

OTHER THAN A SMALL ENTITY

| 3 | RATE FEE |
|-------|-----------|
| \$710 | |
| \$ | X \$18 = |
| \$ | X \$78 = |
| \$ | + \$ 260= |
| \$ | TOTAL |

| | Please charge my Deposit Account No in the amount of \$ |
|-------------|--|
| | A duplicate copy of this sheet is enclosed. |
| \boxtimes | A check in the amount of $\S 355$ to cover the filing fee, and $\S 40$ to cover the recordation, are enclosed. |
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